MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

254 STATE FILE NUMBER

| | v | I, | - | . U | | • |
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| DEPA | RTM | EN T | OF I | PUBL | IC HEALTH AND W | ELFARE | | | | | | | STATE FILE NU | |
|--------------------------------|-------------|------------|-------|--------------|---|---|-------------------|------------------|--------------------------|-----------------------|-------------------|---------------------------------------|---------------------|-----------------------------|
| DO NOT WRITE ON THIS STUB | | AMEN | DED | 1. | Registration District No | | ary Registration | Distri | ict No. 3040 | Registrar's No. | 254 | | SIAIL TILL NO | |
| VS 300 | <u> </u> | . <u> </u> | | 1 | 1. PLACE OF DEATH | 8 1963 ivingston | _ | | | 2. USUAL RESIDEN | • | cessed lived. | | Residence before edmission) |
| Rev. 4/59 | ENDED | - | | - 1 | b. CITY (If outside co | rporate limits, give TOWNS | HIP only) | Lenç | ith of stay in 1b | c. CITY | | | - | Inside Limits |
| - | AME - | | 11 | | | hillicothe | | 4 | Years | or town Br | aymer, M | lo | | Yes [27] No □ |
| 0595 | | | | | c. FULL NAME OF (IF | NOT in hospital, give locat | ion) | | Inside Limits | d. STREET ADDRESS | (15 | cutside, give | e location) | Reside on Farm |
| 20130 | DATE | | : | - | INSTITUTION | Suzanne's Nure | sing Hom | <u>e_</u> | Yes □ No □ | ADDRESS | None | · - · · | i | Yes 🗆 No 🎵 |
| ુ કુમે | ÷ [= | | | | 3. NAME OF DECEASED (Type or print) | First | | Middle | • | Lost | 4. DATE OF | Month | Day | Year |
| | - | | 11 | I. | | Amy | Florenc | е | Miller | • | DEATH 11 | | | _ |
| | - - | | | | 5. SEX | 6. COLOR OR RACE | 7. Married [| | lever Married [| 8. DATE OF BIRTH | 9. AGE (last | | UNDER 1 YEAR | Hours Min. |
| ا جہ 5 | ` | | | | Female | Cauc. | Widowed | | _ | 2/14/75 | 88 |) | | |
| 6 , , | , | - | | | 10a. USUAL OCCUPATION during most of worki | | _ | | ESS OR INDUSTRY | 1 | | · i . | _ | WHAT COUNTRY |
| | <u>ੋ</u> ੋ | -1 | + | ı, | Housewi. | ng life, even if retired) Pe | House | | C'S MAIDEN NAME | Carroll C | | <i>10</i> · · · · | JSA BAND OR WIFE | |
| 7 Ö | ₹ · | | - | | | 20 | | | | • | | | | |
| 8 3 | į , | 4 | | ₽. | Fredrick Sta | R IN U.S. ARMED FORCES? | 16 St | Len | Wright SECURITY NO. 1 | 17. INFORMANT | [17] | | Miller | |
| - - | 2 1 | | 11 | j | (Yes, no, or unknown) (If | yes, give war or dates of a | ervi | JC://C | | Dr. Glenn | Miller | | • | |
| | Ā | | | ₋ ∦ - | | | | | برب | Dia Gional | 1101 | MILDOIO | IN. | TERVAL BETWEEN |
| 10 | ₹ - | | | | PART I. | (Enter only one cause per DEATH WAS CAUSED BY: | / / | · | 13 - 1/0 | uular 1 | Recal | Fair. | | NSET AND DEATH アム だい |
| 11 | 충능 | ! | | ⋛ | | IMMEDIATE CAUSE (a) | | | 20 0 40 | | | | ~ | Ja Ne. |
| | ם כ | | | DOCUMEN | G. No. | ons, if any,) DUE TO (b | ma | 20- | · Pa | beriouse | Emp | ulu | | 1 = Km. |
| 1286-2 | NSTEA | | 11 | ٦. | which g | ave rise to | 1 | | , , | - | | | | |
| 13 /-0 | <u>로</u> | \sqcup | 44 | | stating | cause (a), } the under- :ause last. DUE TO (c | , 🦸 | Den | wity . | | | - | | |
| | z | | | | | OTHER SIGNIFICANT CO | | NTRIE | UTING TO DEATH | H but not related to | the terminal | PART III. | | was female was |
| , | ر م | | | | | disease condition given i | n PART I (a) | | - | | | , | — | ncy in last 90 days. |
| | <u> </u> | | | | ? | | | - - | of Become US | W INJURY OCCURRED | | 1 | Yes D | |
| | AMENDMEN | | | | | 20a. ACCIDENT SUICIDI | HOMICIDE | 1 | UD. DESCRIBE HOY | W INJURY OCCURRED | . (Enter nature c | or injury in PA | AKI I OF PAKI II | or item 10., |
| Z | Ž. | | | | 20c. TIME OF Hou | | | | , | | | <u> </u> | | |
| RIBBON | ` | 1 | - - | | p.m. E 20d. INJURY OCCURR | - 1 20- BLACE | OF INTIUSY Is a | in | or about nome, 2 | Of, CITY, TOWN, OF | LOCATION | _ | COUNTY | STATE |
| BLACK INK OR RITER RIBBG | | 1 | 11 | | WHILE AT WORK | ED 200. FEACE (☐ farm, f | actory, street, o | ffice b | | , | | | | |
| 2 % % | ð | | - | | | 70- | 3-59 | | | -6-63 an | d last saw her | - II | -6-63 | |
| USE BLACK OR TYPEWRITER | SHOULD READ | | 11 | - 1 | 21. I attended the de | ceased from | <u> </u> | | , 19 | e date stated above, | | | | nuses stated. |
| <u></u> | | | | | Death occurred a | | | | m on the | <u></u> | and to the best | OI IN KNOWIE | | 22c. DATE SIGNED |
| USE | 호 | Ιl | | ဝ | 22a. SIGNATURE | - . | ree or title) | | | 22b. ADDRESS | | 1 | | 11-14-63 |
| F | ı, | | | ≒ . | / | Machely 23b. DATE | | OF C | EMETERY OR CRE | C Lille | 23d. LOCATION | City, town. | | (State) |
| | Š. | | | AFFIDA | 23a. BURIAL, CREMATION REMOVAL (Specify) | | | | | | Plymouth | | | |
| } | | | | . 사 | Burial 24. FUNERAL DIRECTOR | 11/12/63 ADD | RESS PLYM | out | h Cemeter 25. DAY | E RECD. BY LOCAL R | | ISTRAR'S SIGI | NATURE | - 0 |
| ļ | TEM | | | ``` | Mead-Pitts | | | | 122 | 11 15 191 | 3 2 | mal | I TO | ylor |
| I | 1 | | ıl | | Meau-LI 008 | Braymer. Mo. | (Lie | ensed | Embalmer's Statem | nent on Reverse Side) | | · · · · · · · · · · · · · · · · · · · | | |

Permit not Obtained: 4

Date handed to Dr. 11/10/63

Date rec'd from Dr. 11/15/63

Date duly signed 11/15/63

STATEMENT BY LICENSED EMBALMER

3,50

| or by | , Student Embalmer No |
|--|----------------------------|
| working under my personal supervision. | 0.4 |
| Student | Signed John W. Atta |
| Signature of Student Embalmer | |
| • " | Licensed Embalmer No. 5074 |
| | P. O. Address Prayer Mo. |

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

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